
Title: Principle of Evil

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*A pentagram drawn
in black*

-Translated by Isk.

How can one measure
the good without
knowing the bad?
How can one long for
the light without
knowing the
anguish of darkness?
In what unpleasant
land of plenty would
one live were there no
bad. Evil causes
suffering and from
pain springs the
desire for something
better; deficiencies
cause us to want
improvement, evolution,
and to set up ideas. It
can safely be said, as
it has often been, that
the Gods would cease
to exist if there were
no anti-Gods (the
Infernal or the
Malfeans).

The problem of evil
has been taboo for
centuries. The official
dogma was to be the
only valid explanation
of the perennial strife
of good and evil, and
every unconventional
interpretation was
punishable.

The Dark Lord is
an individualist. He
upsets the
commandments of
bliss which enforce

a definite moral
conduct. He inspires
us with a longing for
the unknown; he gives
us dreams and hopes.
He endows us with
bitterness and
discontent, but in the
end he leads us to the
better, and thus he
mainly serves the
good.

Without the dark we
would not know the
light.